# Futures Literacy, the Discipline of Anticipation, and Futures Studies

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Studies and Futures Literacy









ns • UNESCO Chair • in Anticipatory Systems



### Metaphysical starting point

- A preference to understand the world, to be in touch with being... sensing and sensemaking, constructing meaning.
- Does not necessarily require the preference to control or influence or improve the laterthan-now beyond very 'light' cooperation.
- Understanding guarantees no particular future, but does depend on capabilities – some of which can be treated as gifts or curses...

### **Expectations & Anticipation**

- Expecting to be able to manage uncertainty is contingent on what we mean by manage.
- Managing the uncertainty (risk) associated with a bet – with doing – is exactly what closed systems processes do effectively.
- Managing actual uncertainty is not doable since novelty is only knowable once it has emerged. It can only be dealt with spontaneously. And before making bets we need to 'name' or perceive.
- Between imagination and action or doing is seeing... so one layer of the multi-layer framework Roberto evoked is the layer of formulation of conscious perception and meaning.

#### But what does this mean?

- Accepting the challenge of disrupting the existing dominant paradigm of the relationship between human agency and the future.
- Taking the Futures Literacy Framework seriously by conducting:
  - Research
  - Learning
  - Community activities
- This work is peripheral, experimental, innovative (initially incomprehensible).
- Need to walk the talk of AfF & AfE, relational ontologies, diversified epistemologies – tools for tasks.

## What does the Global Futures Literacy Network do?

- Uses the FLF in a variety of ways experimenting, testing, sharing, collaborating.
- Advances the Discipline of Anticipation as a useful shared foundation for exploring the diversity of 'uses-of-the-future'.
- Builds FL as a capability.
- Embraces an open, deontological approach walk the talk now – legacy is values in action

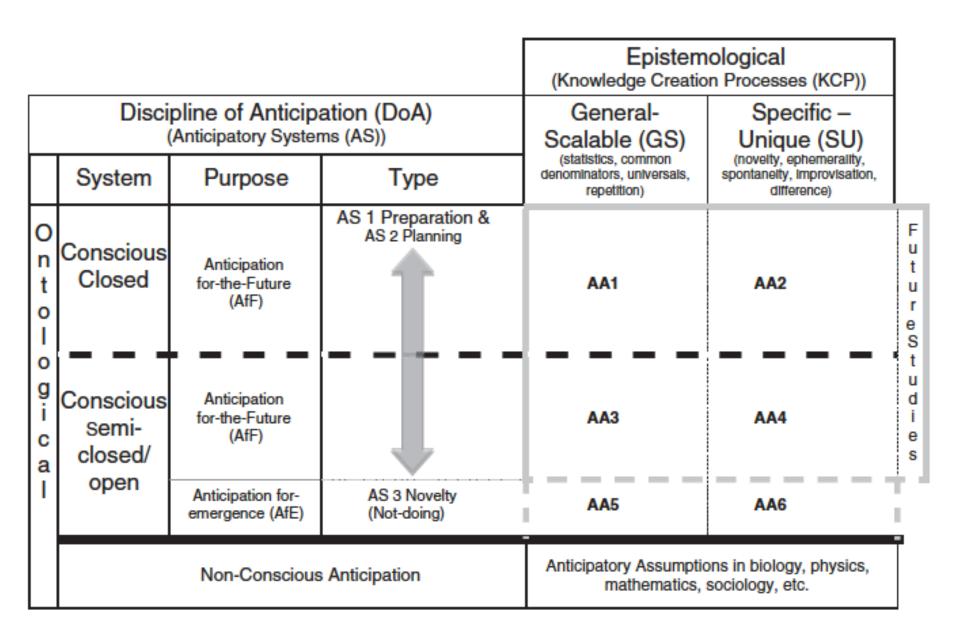


Figure 1.1 A framework for describing and researching Futures Literacy

- AA1: Forecasting
- AA2: 'Destiny'
- AA3: Creative reform
- AA4: Self-improvement
- AA5: Strategic novelty
- AA6: Wisdom and "not-doing"

### Why become futures literate?

Overcome 'poverty-of-the-imagination' and the temptation to only colonize the future.

Uncertainty becomes an asset not an enemy. Reduces fear and defensiveness.

Kindles hope and a diversification strategy towards resilience.

Repetition and Difference in the System Conditions of						
Complex Systems: Locating Agency						
		Repetition of system		Difference in system conditions		
		conditions				
Change arising from		Local	General	Incremental	Novel	Non-
causal sources		repetition	repetition	difference	difference	contiguous
		_	1	internal	internal	external
on-	Inertia					
litional						
usal	Reflex Adaptation  Not much to be done					

No vol cau factors (no conscious agency)

adaptation

Chance

Ignorance

# about all of this.

Volitional causal factors (conscious agency)

Preservation through continuity Preservation through discontinuity Exploiting novelty

Success in achieving stasis without change

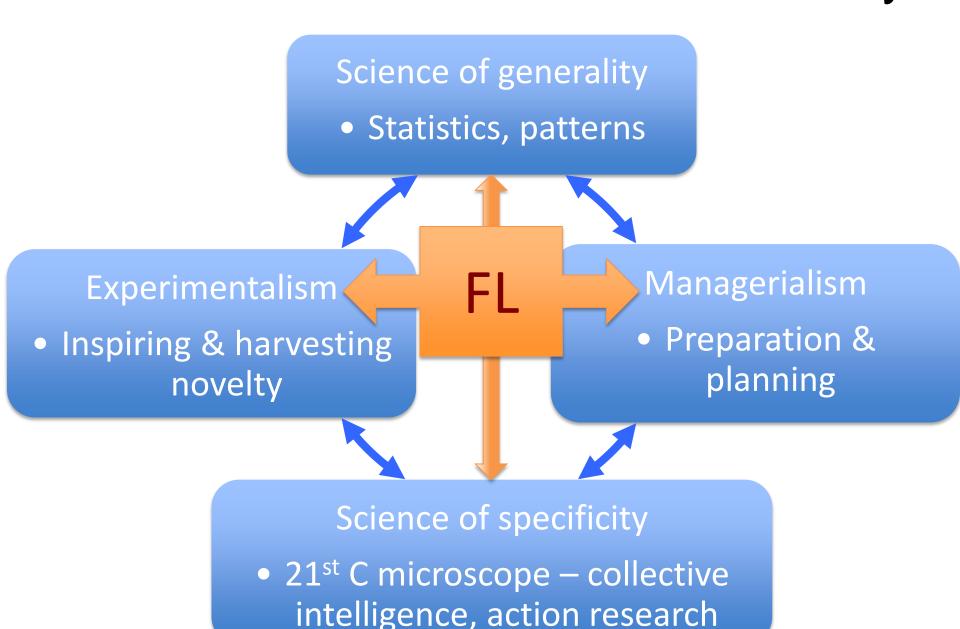
Success in achieving stasis with change

Endogenous change - within system reform to maintain system conditions

Coexistenc Disruptive coexistenc е Transfor

mation

### The value-added of Futures Literacy



# Elements of the Global Futures Literacy Network

- Anticipatory Systems Conferences
- Futures Literacy Centres
- UNESCO Chairs in Future Studies/FL
  - Finland, Greece, Italy, Malaysia, Netherlands, Tunisia, United Kingdom, Uruguay
  - Under development: Belgium, Canada, Chile, France, Morocco, Poland, Russia, Switzerland, Thailand and more...
- Specific large scale projects, like Imagining Africa's Futures prototyping research project, UAE codesign of FLL, etc.
- Specific action-research/action-learning projects with 'local champions' around the world — usually as an FLL-N (many examples, such as UNFCCC, etc.)

#### Soul Food

Lao Tzu, Tao Te Ching, Ursula Le Guin Translation

Everybody on earth knowing That beauty is beautiful makes ugliness.

Everybody knowing that goodness is good makes wickedness.

For being and nonbeing arise together; hard and easy complete each other; long and short shape each other; high and low depend on each other; note and voice make music together; before and after follow each other.

That's why the wise soul does without doing, teaches without talking.

The things of this world exist, they are; you can't refuse them.

To bear and not to own; to act and not lay claim; to do the work and let it go: for just letting it go is what makes it stay.

# How we anticipate matters it changes the present.



Thank you Riel Miller