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The Coming **Civilisational Transition:**

Profiling the Implications for Energy, Economy, Environment, Politics, Society, and Culture

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The basic idea:

- "Fossil-fuelled civilisation" will (sooner-or-later) have to *transition* to whatever comes *after* fossil-fuelled civilisation
 - The flow-on effects of a change in energy system will affect human systems and all other activities that depend on them
- What form(s) this transition could take can be 'profiled' as a form of 'civilisation-scale (Scharmer's "mondo") anticipation'
- What model(s) might be useful for this 'profiling'? There are many, of course. I will use only a couple here to illustrate the general technique (which is *highly* customisable):
 - The generic foresight process (GFP) framework
 - 'Big History' energy flows through complex systems
 - Arnold Toynbee civilisational-scale 'challenge & response'

Civilisational Transition

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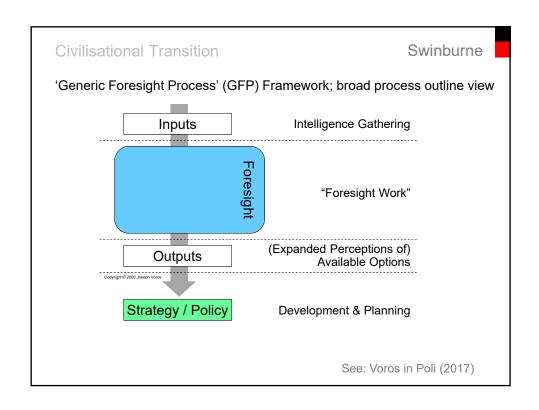
Types of Foresight*

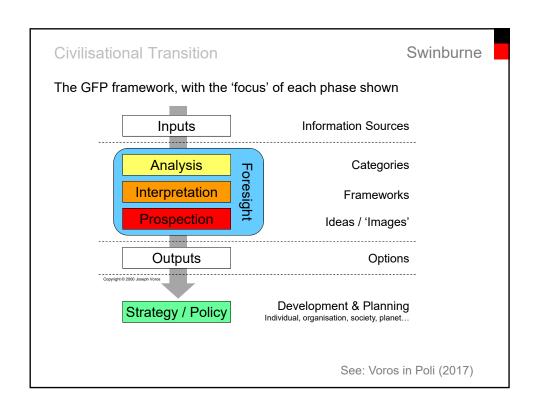
- Pragmatic compete within industry; new markets, challenges, competitors, etc
- Progressive re-define / <u>transform industry;</u> sustainability

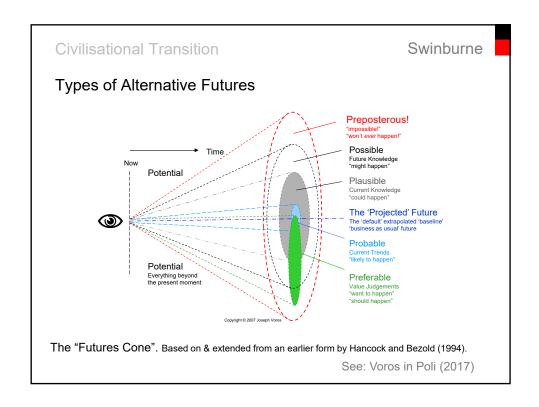
Civilisational — re-conceptualise human activities; transform human society; take a global view

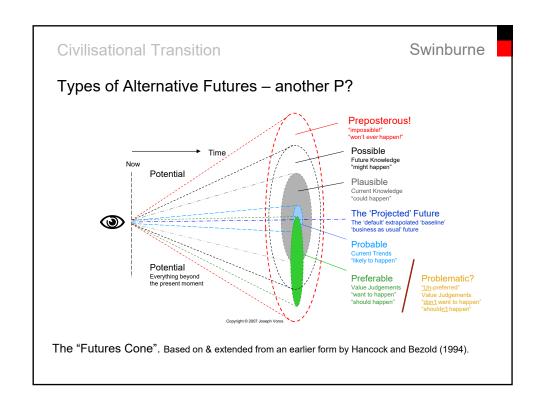
- "Civilisational Challenge" of the early 21st century

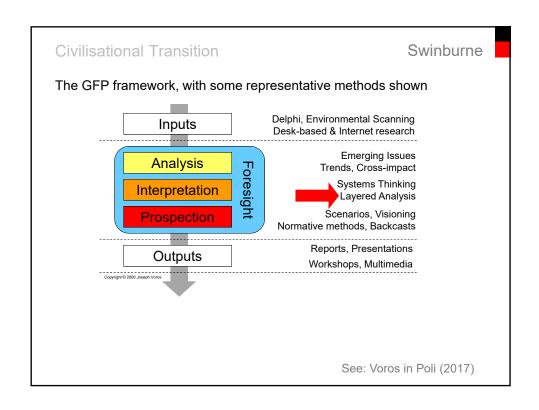
* From the work of Richard Slaughter

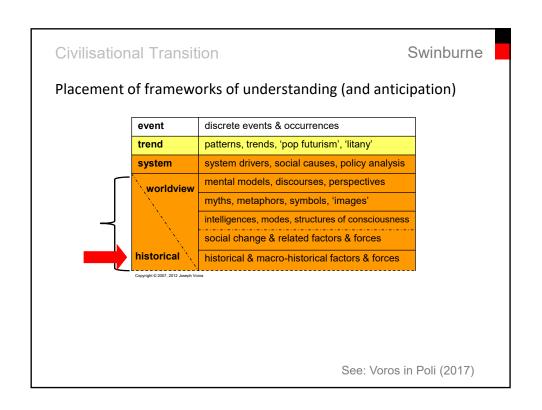


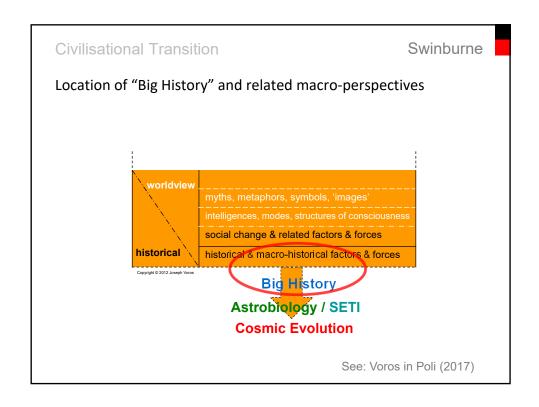








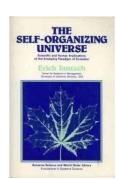


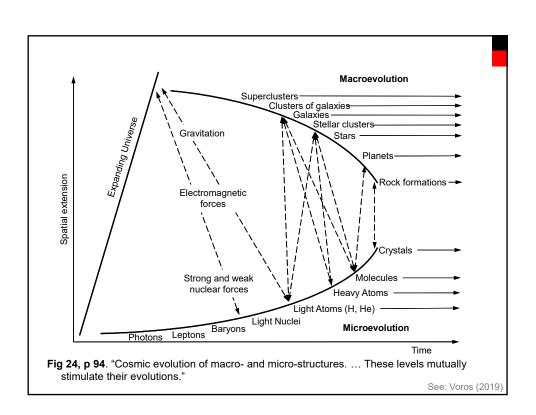


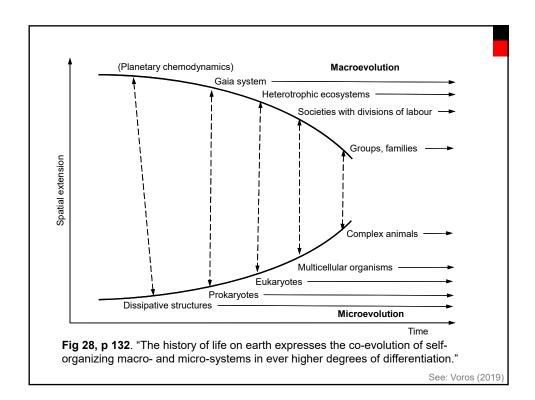
Forms of so	cial analys	is	
		Synchronic	Diachronic
Level 1. Person systems	Idiographic	Interviews	Biography
	Nomothetic	Psychology	Microhistory, genetic psychology
Level 2. Social systems	Idiographic	Anthropology	History
	Nomothetic	Sociology, economics, political science	Social macrohistory
Level 3. World systems	Idiographic	Yearbooks	World system history
	Nomothetic	International relations	World macrohistory

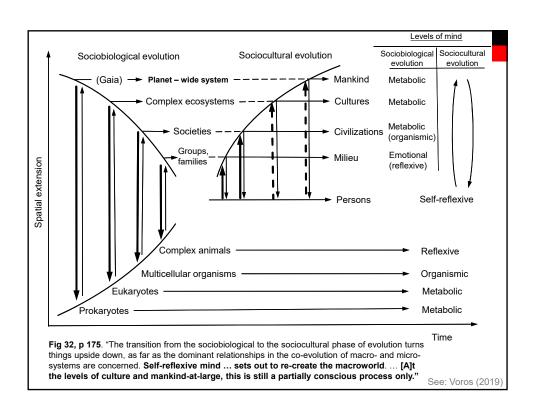
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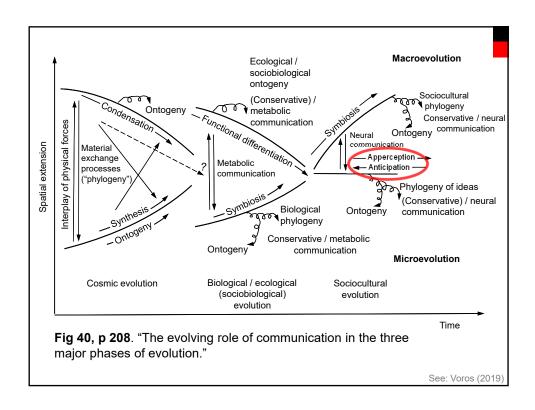
- Erich Jantsch wrote perhaps the first book on a model of evolution based on 'self-organising' complexity using our present understanding of nonequilibrium thermodynamics and dissipative structures
- The Self-Organizing Universe (1980)
 Sub-title: Scientific and human implications of the emerging paradigm of evolution
- In it he described the rise of complexity both in individual entities, as well as in collectives of entities
 - Individuals and collectives self-organise together in a co-evolutionary dynamical process
 - Material as well as informational exchanges take place in three main phases of co-evolution
 - Physical, Biological, Sociocultural

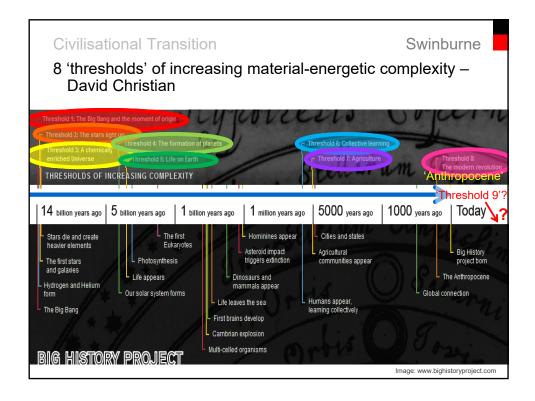












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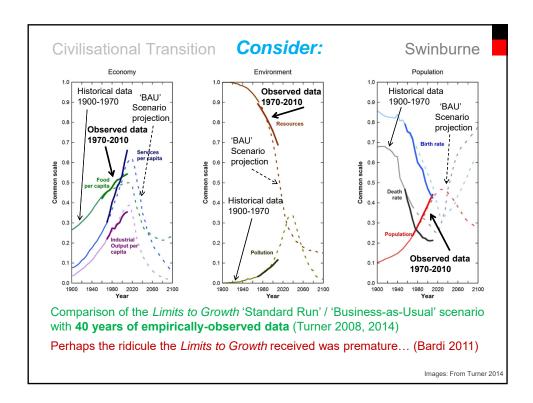
Contemplating the future ...

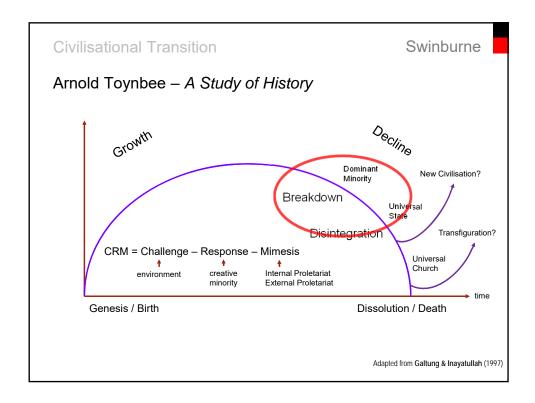
"Profiling 'Threshold 9" (here defined by analogy to 'Threshold 8')

→ the (future) historical transition when fossil fuels are no longer the primary energy source powering human societies ... (other definitions are also possible)

I make no *a priori* assumption about whether these sources are *more* or *less* energy-dense than fossil fuels, but there are clear implications for human societies and global civilisation based on the 'projected' future – declining easy access to cheap energy

See my chapter in Poli (2017) for the analysis.





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Arnold Toynbee – A Study of History

If CRM cycle falters / arrests, civilisation goes into decline:

- Breakdown 'creative' minority no longer creative; proletariats withdraw mimesis; unity breaks down; 'petrified life in death' or 'fossil' (no vitality); proletariats increasingly disenfranchised & alienated; Internal Proletariat responds with: archaism, futurism, detachment, transcendence
- <u>Disintegration</u> creative minority becomes dominating, using force to control proletariats; internal class wars & external wars; could last a while - Universal State ('a shell within which the civ is dying'); Internal Prol may create *Universal Church*, which may form basis for new civilⁿ
- Dissolution social disunity: drift, sin & promiscuity grow and become
 dominant; vulgarisation invades arts, sciences, philosophy, language,
 religion, ethics, manners & institutions; External Prol attacks instead of
 trying to integrate; coup de grace; maybe a leap to a transfiguration to
 new civilisation via transfigured 'religious saviour'

Galtung & Inayatullah (1997)

Welcome to The "Surveillocene"

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- The Era of Surveillance Everything

Surveillance State; *Surveillance Capitalism*; S. economy, society, culture, etc – look at your smartphone apps...



Civilisational Transition

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My assessment of the projected future

We face a "civilisational transition"

- Unless there is a 'miracle', access to energy will decline leading to an 'energy-disciplined' future (per Dator's 'disciplined society' archetype)
 - 'Big History, Threshold 9' analysis in Voros (2017)
- From Toynbee's model some insights emerge:
 - A 'breakdown' is occurring with regard to the legitimacy granted to societal 'elites' (politics, technology, finance/economics, etc)
 - Elites are becoming more **dominating** & attempting to create stronger systems of **coercion/control** & **wealth extraction**
 - Some push-back is evident in emerging ideologies
 - 'minimalism' & voluntary simplicity; (online) privacy activism; etc
- From Erich Jantsch there are some grounds for rational hope
 - we <u>have</u> the capacity to <u>alter</u> the trajectory of human civilisation... but can we practice anticipation at the <u>civilisational</u> scale?

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